



# COMMISSIONERS COURT

## Public Comment Participation Form

To make public comments either for or against a topic or item which may or may not appear on a Commissioners Court Agenda, individual(s) should be aware of the following:

1. **This completed form must be submitted to the County Clerk no later than one (1) hour prior to the actual start time of the Court meeting.** Public comments in Court will only be allowed at the designated place on the Agenda (unless a member of the Court requests otherwise).
2. Each individual will be limited to a *maximum of five (5) minutes* to address the Court. Maximum discussion on any Agenda item, regardless of the number of members of the public wishing to address the Court on any specific Agenda item (or items), shall be limited to thirty (30) minutes. In matters of exceptional interest to the Court, the Court, by a majority vote, may shorten or lengthen the time allocated for any or all Agenda items. Time for each speaker shall be maintained by the County Judge or such other designated representative of the Commissioners Court.
3. Profane, insulting, or threatening language directed toward the Court and/or any person in the Court's presence and/or racial, ethnic, or gender slurs or epithets will not be tolerated.

Instructions: Please PRINT in all appropriate blanks.

NAME: Scott V. 10/21/10  
 HOME ADDRESS: 613 Mo. Road  
 (Street)

TELEPHONE: 909-382-9083  
Woodville, TX 75875  
 (City/State/Zip)

If you are speaking on behalf of a group or organization, please state its name, address and telephone number.

\_\_\_\_\_  
 \_\_\_\_\_

Which agenda item(s) do you wish to address? Relier Route Location  
 \_\_\_\_\_

Please state if you support or oppose such item(s)? Support proposal

SIGNATURE: [Signature]

Court Date: 6/28/24



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Instructions: Please PRINT in all appropriate blanks.

NAME: ROBERT SMITH

TELEPHONE: 281 2031425

HOME ADDRESS: 1018 WHITE WING  
OFF CR 2025 MLOR  
(Street) CTRY

FRIENDS WOOD, TX 77546  
(City/State/Zip)

If you are speaking on behalf of a group or organization, please state its name, address and telephone number.

COMMISSIONERS' ALIGNMENT

Which agenda item(s) do you wish to address? \_\_\_\_\_

Please state if you support or oppose such item(s)? \_\_\_\_\_

SIGNATURE: [Handwritten Signature]

Court Date: 6/28/24